



BOARD OF TRUSTEES MEETING

Tuesday, September 8, 2026, at 6:30 p.m.

Please silence cell phones and electronics.

Zoom Meeting is available as a courtesy for viewing purposes only.

MEETING INFORMATION

The public may dial in or download the Zoom meeting app to access the Board of Trustees meeting with the following credentials:

Meeting ID: 916 3176 7285

Phone: +1 929 205 6099

Password: 059138.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

WELCOME The purpose of this meeting is to conduct the business of Bath Township.

At the end of the meeting there will be time for citizen comments.

APPROVAL OF AGENDA

Fiscal Officer Laura Tuttle

Report / Recommendations

1. Recommendation to approve regular purchase orders 2026-01058 through 2026-01093 and payments in the amount of \$124,775.80.

Included in the payments are the following:

- \$16,200.00 to Zoll Medical Corp for 3 AutoPulse and 2 AED's
- \$32,164.44 to Cargill for road salt

Roll Call

2. Recommendation to approve meeting minutes for the June 15th, June 29th, and July 13th, 2026, Regular Trustee Meetings.
3. Recommendation to approve meeting minutes for the June 1st, June 8th, and July 6th, 2026, Special Meetings.
4. Recommendation to approve meeting minutes for the July 13th, 2026, Budget Hearing.
5. Correspondence log is available for public view.

DEPARTMENT HEADS AND ADMINISTRATORS

Police Chief Vito Sinopoli

Report / Recommendations

1. Recommendation to approve the replacement of the following three police cruisers: Car 14, Car 18, and Car 19 will be replaced with Ford Expeditions or similar models. The new vehicles will be ordered and have an anticipated delivery for the summer of 2027. Mileage at time of new vehicle delivery is anticipated to be in excess of 100,000 miles.
2. Recommendation to approve the Agreement between the Summit County Sheriff's Office (SCSO) and the Summit County OVI Task Force Member. This is an annual agreement between the Bath Police Department and the SCSO for Detective Rob Young to participate in OVI Targeted Traffic Enforcement. The department is reimbursed for any overtime accrued by Det. Young, and he has been an OVI Task Force Member since 2017.

Interim Fire Chief John Rodriguez

Report / Recommendations

Service Director Caine Collins

Report / Recommendations

Parks Director Jeff France

Report / Recommendations

1. Recommendation to enter into an agreement with Trotta's Power Washing in the amount not to exceed \$6,400, for power washing and painting of the Grange Shelter and the Bath Baseball Park bridge.
2. Recommendation to enter into a contract with Baker Vehicle in the amount of \$7,844.00, for the purchase of a laser and accessories for the ABI baseball machine.

Planning Director / Zoning Inspector William Funk

Report / Recommendations

1. Recommendation to hire Rachel Thompson as the full-time Zoning Administrative Assistant at the hourly rate of \$32.00 effective September 28, 2026, in compliance with all rules and regulations of Bath Township, along with a one-year probationary period.

Administrator Vito Sinopoli

Report / Recommendations

1. Recommendation to approve the Long-Term Maintenance Agreement between Bath Township and Summit County Engineer's Office for The North Fork Preserve of Bath.
2. Recommendation to approve October 31, 2026, as the date of the Bath Township Halloween Trick or Treat observance. The police and fire departments will host their annual Halloween Open House from 3-5 followed by community wide Trick or Treat from 5-7.

FUTURE TRUSTEE MEETINGS AND EVENTS

Heritage Corridors of Bath	September 9, 2026, 4:30pm	Trustee Conference Room
Zoning Commission	September 10, 2026, 6pm	Trustee Meeting Room
Appearance Review Commission	September 14, 2026, 5pm	Trustee Meeting Room
Board of Zoning Appeals	September 15, 2026, 7pm	Trustee Meeting Room
Heritage Corridors of Bath Barn Social	September 16, 2026, 6-8pm	Victory Gallop

Park Board	September 17, 2026, 6pm	Bath Hill Park
Electronics Recycling Day	September 19, 2026, 8am-12pm	Bath Elementary School parking lot
Board of Trustees Meeting	September 21, 2026, 4pm	Trustee Meeting Room
Water and Sewer District Board	September 21, 2026, 6pm	Trustee Conference Room
Bath Attractions	September 25, 2026, 9:30am	Bath Township Historic Town Hall
Appearance Review Commission	October 5, 2026, 5pm	Trustee Meeting Room
Board of Trustees Meeting	October 5, 2026, 6:30pm	Trustee Meeting Room
Zoning Commission	October 8, 2026, 6pm	Trustee Meeting Room

*A full list of events and meetings is posted to www.bathtownship.org and updated weekly.

CITIZENS' COMMENTS

Citizens must be recognized by the President of the Board of Trustees prior to speaking.

Citizens will identify themselves by name and address.

Citizens' comments will be limited to 5 minutes each.

Citizens' comments must be addressed to the Board.

A citizen is called out of order twice. He or she will then be asked to leave.

THANK YOU FOR ATTENDING / ADJOURNMENT

Bath Township Check Register

Check Number	Check Date	Vendor Code	Vendor Name	Payment Type	Amount
0000001289	09/08/2026	00709	ALCO-CHEM INC	ACH VENDOR PAY	\$358.80
0000001290	09/08/2026	01414	OHIO BILLING INC	ACH VENDOR PAY	\$3,465.00
0000001291	09/08/2026	01148	PURAIR PRODUCTS	ACH VENDOR PAY	\$95.68
0000001292	09/08/2026	ZOLL medical corpor	ZOLL MEDICAL CORP	ACH VENDOR PAY	\$16,200.00
0000001293	09/08/2026	02536	SHELLY MATERIALS INC	ACH VENDOR PAY	\$2,332.31
0000001294	09/08/2026	charter communicati	CHARTER COMMUNICATION - INTERNE	ACH VENDOR PAY	\$400.00
0000001295	09/08/2026	02920	AMAZON CAPITAL SERVICES	ACH VENDOR PAY	\$1,720.83
0000001296	09/08/2026	00908	BROGAN, RICHARD	ACH VENDOR PAY	\$275.00
0000001297	09/08/2026	00745	CUYAHOGA LANDMARK INC	ACH VENDOR PAY	\$14,059.69
0000001298	09/08/2026	00380	GARDINER SERVICE COMPANY, LLC	ACH VENDOR PAY	\$6,243.00
0000001299	09/08/2026	01178	MAR-ZANE INC	ACH VENDOR PAY	\$4,398.41
0000001300	09/08/2026	02558	HUMPHRYS, SEAN	ACH VENDOR PAY	\$1,062.00
0000001301	09/08/2026	cornell, linda	CORNELL, LINDA	ACH VENDOR PAY	\$155.04
0000001302	09/08/2026	02931	KRONOS SAASHR INC	ACH VENDOR PAY	\$1,563.52
0000001303	09/08/2026	01404	NMJ TECHNOLOGY LLC	ACH VENDOR PAY	\$4,408.00
0000001304	09/08/2026	forerunner technologi	FORERUNNER TECHNOLOGIES INC	ACH VENDOR PAY	\$27.29
Grand Total:			Number Of Checks: 16		\$56,764.57

Bath Township Check Register

Check Number	Check Date	Vendor Code	Vendor Name	Payment Type	Amount
0000066423	09/08/2026	01155	AKRON BEARING COMPANY	Checks for 0001	\$78.90
0000066424	09/08/2026	00993	AKRON PUBLIC UTILITIES BUREAU	Checks for 0001	\$241.90
0000066425	09/08/2026	01551	AKRON UNIFORMS	Checks for 0001	\$812.96
0000066426	09/08/2026	02562	ALLIED CORP INC	Checks for 0001	\$4,527.53
0000066427	09/08/2026	at&t mobility national	AT&T MOBILITY II, LLC	Checks for 0001	\$2,133.86
0000066428	09/08/2026	brightview	BRIGHTVIEW LANDSCAPES LLC	Checks for 0001	\$11,867.76
0000066429	09/08/2026	02196	CARGILL INC	Checks for 0001	\$32,164.44
0000066430	09/08/2026	01623	DRIVE TEAM AKRON LLC	Checks for 0001	\$295.00
0000066431	09/08/2026	02341	FLESHER SAND & GRAVEL	Checks for 0001	\$459.05
0000066432	09/08/2026	genuine parts compa	GENUINE PARTS COMPANY INC	Checks for 0001	\$188.65
0000066433	09/08/2026	02432	GRAPHIC DETAIL	Checks for 0001	\$150.00
0000066434	09/08/2026	select painting	SELECT PAINTING	Checks for 0001	\$1,350.00
0000066435	09/08/2026	maureen katanic	KATANIC, MAUREEN G.	Checks for 0001	\$488.21
0000066436	09/08/2026	03030	KUHLMAN CORP	Checks for 0001	\$552.00
0000066437	09/08/2026	00101	LEVINSONS UNIFORMS	Checks for 0001	\$104.50
0000066438	09/08/2026	01806	LOWES COMPANIES	Checks for 0001	\$1,502.23
0000066439	09/08/2026	mack concrete inc	MACK CONCRETE INC	Checks for 0001	\$1,543.00
0000066440	09/08/2026	01163	MEDPRO DISPOSAL	Checks for 0001	\$111.34
0000066441	09/08/2026	00111	MONTROSE FORD	Checks for 0001	\$3,483.62
0000066442	09/08/2026	00299	NEWMAN TRAFFIC SIGNS	Checks for 0001	\$45.00
0000066443	09/08/2026	02356	NORLSON INC	Checks for 0001	\$95.00
0000066444	09/08/2026	csm kenworth	OHIO KENWORTH LLC	Checks for 0001	\$536.35
0000066445	09/08/2026	00050	OTIS ELEVATOR COMPANY	Checks for 0001	\$1,416.96
0000066446	09/08/2026	02927	SERVICE IRON & STEEL CO	Checks for 0001	\$350.00
0000066447	09/08/2026	02139	STERICYCLE INC	Checks for 0001	\$55.16
0000066448	09/08/2026	kristen m scalise	SUMMIT COUNTY FISCAL OFFICE	Checks for 0001	\$534.00
0000066449	09/08/2026	01813	THE DAVEY TREE EXPERT CO	Checks for 0001	\$1,160.00
0000066450	09/08/2026	transunion	TRANSUNION RISK & ALTERNATIVE DA	Checks for 0001	\$100.00
0000066451	09/08/2026	01524	TREASURER STATE OF OHIO	Checks for 0001	\$637.00
0000066452	09/08/2026	01420	UNITED RENTALS	Checks for 0001	\$320.00
0000066453	09/08/2026	00580	VISION GRAPHICS & PRINTING	Checks for 0001	\$159.30
0000066454	09/08/2026	03041	ZOLLINGER SAND & GRAVEL	Checks for 0001	\$243.00

Grand Total:	Number Of Checks: 32	\$67,706.72
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Bath Township

Check Register

Check Number	Check Date	Vendor Code	Vendor Name	Payment Type	Amount
0000001134	09/08/2026	00130	INTERNAL REVENUE SERVICE	EFT for 0001-TRUST	\$101.68
Grand Total:			Number Of Checks: 1		\$101.68

Bath Township

Check Register

Check Number	Check Date	Vendor Code	Vendor Name	Payment Type	Amount
0000001133	09/08/2026	00166	ENBRIDGE GAS OHIO	EFT for 0001-TRUST	\$202.83
Grand Total:			Number Of Checks: 1		\$202.83

**BATH TOWNSHIP BOARD OF TRUSTEES
CORRESPONDENCE LOG**

DATE	RECEIVED FROM	SUBJECT MATTER	REFERRED TO:
8.25.26	Cindy Eitner	Bricks	Trustee Goodrich
8.29.26	Ina Wesley	Question re: painted stones	Trustee Goodrich

Chief of Police Report September 8, 2026

Department Trainings:

Officers Campbell and Klein – Autism Training August 14, 2026

Officer Mennell – Pursuit Operations August 20, 2026

Department Highlights:

Chief Sinopoli, Captain Griffith, and Staff Sgt. Alexander met with Mr. Ed Burkhammer, Program Coordinator, from the Ohio Collaborative Community-Police Advisory Board on August 27, 2026 to begin the process of Law Enforcement Accreditation.

August Statistics:

All Calls for Service 1,674 [100%]

Community Policing 1,099 [66%]

Traffic Stops 83 [5%]

Traffic Accidents 38 [2%]

Alarm Drops 37 [2%]

Sexual Offense 0 Robbery 0 Burglary 0

All other calls for service: 417 [25%]

Booking Charges [Total] 22

OVI /DUI 5

Theft 1

Failure to Appear; Issuance of Warrant 3

Recommendations:

Recommendation to approve the replacement of the following three police cruisers: Car 14, Car 18, and Car 19 will be replaced with Ford Expeditions or similar models. The new vehicles will be ordered and have an anticipated delivery for the summer of 2027. Mileage at time of new vehicle delivery is anticipated to be in excess of 100,000 miles.

Recommendation to approve the Agreement between the Summit County Sheriff's Office (SCSO) and the Summit County OVI Task Force Member. This is an annual agreement between the Bath Police Department and the SCSO for Detective Rob Young to participate in OVI Targeted Traffic Enforcement. The department is reimbursed for any overtime accrued by Det. Young, and he has been an OVI Task Force Member since 2017.

To: Bath Township Trustees – Sean Gaffney, Elaina Goodrich and Sharon Troike
Fiscal Officer – Laura Tuttle
Bath Administrator - Vito Sinopoli

From: John Rodriguez, Interim Fire Chief

Date: September 8, 2026

August Calls

Station 1 = 77
Station 2 = 96
All Stations = 8
Total = 181

EMS = 121
Fire = 60

Total Transports = 89

Mutual Aid Given= 17
Mutual Aid Received= 5

Yearly Call Total: 1,284
EMS = 871
FIRE = 413

TRAINING:
Classes = 12
Hours = 22

INSPECTIONS:	
Annual	38
Business Use Certificate	1
Consultation	1
Fire Drill	1
Fire System Test	1
Plans Review	3

TOTAL	45
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RECOMMENDATIONS:
No recommendations at this time.

SERVICE DIRECTOR Caine Collins

AGENDA FOR THE 9.8.2026 TRUSTEE MEETING

Buildings and Grounds:

No new business to report.

Roads:

Service Crew Monthly Report for August

Resident Service Requests received: 20
Resident Service Requests resolved: 41
Township Service Requests received: 10
Township Service Requests resolved: 12
Utility Right of Way Permits: 2 Utility & 1 Residential
Linear Feet of Ditching: 378'
Approx. Asphalt Tons Used: 124.48
Drive Culverts: 1
Asphalt Aprons: 11
Catch Basins: 1

Miscellaneous:

Trucks, Plows, and Trailer Maintenance/Repairs; Shop, Buildings, and Grounds Maintenance/Repairs; Cemetery Maintenance, Restorations, Foundations, Burial Assistance and Sign Installations; Roadway Tree Trimming and Removal; Roadside Mowing; Dead Animal Removal from Township Roadways; Installation of Address Markers and Street Signs/Posts; Pothole Patching; Road Repairs; Drainage Cleanouts; Continuous Cleaning and Sanitizing of Shop and Trucks; Service Request Restorations and Requests; Emptying Organic Recycle Trailer.

Training:

Summit County Safety Council Meeting: "Active Threat Response Training" – Bill Funk
Pesticide Safety Education Training & Exam – Sean Humphrys

Cemetery Burial Report:

Moore's Chapel – 1 Full Burial & 1 Cremation Burial

Recommendations by the Service Director:

No recommendations at this time.

BATH PARKS DIRECTOR Jeff France

AGENDA FOR THE TRUSTEE MEETING 9.8.2026

General Park Information:

For the month of August, park personnel checked and inspected all the trails, performed routine inspections on the playgrounds, performed general buildings and grounds maintenance/repairs, and completed vehicle and equipment maintenance/repairs.

Bath Baseball Park:

For the month of August, the ballfields were playable 81% out of the 21 days that township crews maintained the fields. Records show there was precipitation on 11 days in August, with an approximate total of 6.77inches.

Bath Community Park:

No new business to report.

Bath Hill Park:

No new business to report.

Bath Nature Preserve:

Park crews, with the help of the Road Department, placed a concrete parking spot next to the Community Garden. Crews also made some improvements to the trail head area near the front parking lot.

North Fork Preserve of Bath:

No new business to report.

Recommendations:

- 1.) Recommendation to enter into an agreement with Trotta's Power Washing in the amount not to exceed \$6,400, for power washing and painting of the Grange Shelter and the Bath Baseball Park bridge.
- 2.) Recommendation to enter into a contract with Baker Vehicle in the amount of \$7,844.00, for the purchase of a laser and accessories for the ABI baseball machine.



To: Board of Trustees, Fiscal Officer, Administrator, Assistant Administrator
From: William Funk Planning Director/Zoning Inspector
Date: September 3, 2026
Re: Zoning Report for the month of August

Permits Issued

During the month 14 zoning permits were issued in the following categories:

- Residential Addition 6
- Accessory Structure 5
- Fence 1
- Business Use 1
- Sign 1

Zoning Commission (August 13, 2026)

The Zoning Commission did not meet.

Appearance Review Commission (August 3, 2026)

The Appearance Review Commission did not meet.

Board of Zoning Appeals (August 18, 2026)

The Board of Zoning Appeals heard the following case:

- BZA 26-14, Paul Brilla of FastSigns Medina for Keystone Technology, withdrew the variance request for an internally illuminated sign for Keystone Technology at 787 Wye Rd., located in the B-5 Business District.

Solid Waste

- New Customers 24
- Vacation Customers 11
- Total Customers 3,460

Miscellaneous

- None

Recommendations

- Recommendation to hire Rachel Thompson as the full-time Zoning Administrative Assistant at the hourly rate of \$32.00 effective September 28, 2026 in compliance with all rules and regulations of Bath Township, along with a one-year probationary period.



To: Board of Trustees

From: Vito F. Sinopoli, Township Administrator

Date: September 8, 2026

Re: Administrator's Report – 9/8/26

REPORT:

The 2.0-mill renewal of the Township's existing road and bridge levy, with a 1.4-mill increase for a total of 3.4 mills, will appear on the November 3, 2026 ballot. The levy is expected to generate approximately \$2.29 million annually and will provide additional funding for road maintenance and construction, equipment, personnel and other operating costs as the cost of providing these services continues to increase.

RECOMMENDATIONS:

1. Recommendation to approve the Long-Term Maintenance Agreement between Bath Township and Summit County Engineer's Office for The North Fork Preserve of Bath.
2. Recommendation to approve October 31, 2026 as the date of the Bath Township Halloween Trick or Treat observance. The police and fire departments will host their annual Halloween Open House from 3-5 followed by community wide Trick or Treat from 5-7.

STORMWATER MAINTENCE AGREEMENT

4400 Everett Road (PPN 0406032)

Bath Township, Summit County, Ohio

This stormwater maintenance agreement (this "Agreement"), made this date 9/2/2026 by and between **Bath Township Trustees**, their heirs, successors and assigns (hereinafter referred to as (the "**Owner**") and the **County of Summit** (the "**County**"), acting through the County Executive for the SUMMIT COUNTY ENGINEER, hereafter referred to as (the "**Engineer**"), provides as follows:

WHEREAS, the Owner currently owns certain real estate currently known as Summit County **Parcel Number 0406032** (the "**Property**") and plans to develop a portion of the property as commercial property;

WHEREAS, the Owner will construct a stormwater management system consisting of the following facilities and consistent with stormwater best management practices ("BMP's"): cast iron stormwater grates, and frames, catch basins, storm sewers, 100 Year Overland Flow Paths, Infiltration/Stormwater Management Basin with Water Quality and features as set forth in the approved plans (the "**Plans**") and as shown and described on Exhibit 1 attached hereto (each a "**Stormwater Management Facility**" and collectively, the "**Stormwater Management Facilities**");

WHEREAS, the Owner shall own and will be responsible for maintaining the Stormwater Management Facilities;

WHEREAS, the County requires that the Stormwater Management Facilities be constructed by the Owner and adequately maintained by the Owner; and

NOW, THEREFORE, for and in consideration of the mutual covenants and undertaking of the parties, the parties hereby agree as follows.

SECTION 1. FINAL INSPECTION REPORTS AND AS BUILT CERTIFICATION

The Owner shall certify in writing to the Engineer within thirty (30) days of completion of the Stormwater Management Facilities that the construction is in accordance with the Plans. The Owner's engineer shall further provide As Built Certifications of the Stormwater Management Facilities, including those Stormwater Management Facilities permitted to be located in, or within fifty (50) feet of water resources, and drainage areas served by each Stormwater Maintenance Facility.

SECTION 2. PERPETUAL MAINTENANCE PLANS FOR THE STORMWATER BMP'S

The Owner agrees to maintain in perpetuity the Stormwater Management Facilities in accordance with approved maintenance plans listed below (the "**Maintenance Plans**") and in a manner that will permit the Stormwater Management Facilities to perform the purposes for which they were designed and

constructed, as shown and described in the approved Plans. This includes any and all pipes and channels built to convey stormwater to the Stormwater Management Facilities, as well as any structures, improvements, and vegetation provided to control the quantity and quality of the stormwater.

1. Owner Responsibilities

The Owner shall maintain and update the maintenance records for the Stormwater Management Facilities.

The Maintenance Plans are as follows:

A. Quarterly Inspection (Inspection and Maintenance to be completed every three (3) MONTHS by the OWNER)

1. Remove trash and/or accumulated sediment from and around the catch basins and inlets.
2. The Water Quality Orifice in the Outlet Structure of the Stormwater Management Basin shall be inspected and cleared of any debris and/or obstruction.
3. Remove debris and sediment from inlet pipes, outlet pipes and structures.
4. Observe and document overall condition of Underground Detention/Stormwater Management and Water Quality Basin, outlet structure, outlet and Emergency Spillway. If the system is submerged for long periods of time and does not appear to be draining, the system may be clogged and a sewer maintenance company should be contacted to clear the blockage.
5. Inspect all 100 Year flow paths, stormwater swales and remove obstructions to the stormwater pathway. Obstructions to be removed include, but are not limited to, debris, landscaped areas, flower beds, gardens, sheds, trees, shrubbery, fences, mounds of earth to re-direct or prevent surface flows of water, stockpiled materials, and any obstacle that would impede the flow of surface water or impede direct access to the **Stormwater Management Easement**, if any.

B. Annual Inspection (Inspection and Maintenance to be completed ANNUALLY by the OWNER)

1. Remove obstructions in inlets/outlets within **Stormwater Management Basin with Water Quality.**
 2. The Water Quality Orifice in the Outlet Structure of the Stormwater Management Basin shall be inspected and cleared of any debris and/or obstruction.
 3. Remove debris and sediment from inlet pipes, outlet pipes and structures.
 4. Repair and/or replace damaged structures, such as catch basins, risers, pipes and headwalls.
 5. Repair all areas that have eroded and re-plant proper vegetative cover as necessary.
 6. Prepare an annual Maintenance Report detailing work performed, date of performance, equipment and personnel involved in the performance of the work and recording all noted deficiencies and action required to correct deficiencies.
 7. **Submit the annual Maintenance Report to the Summit County Engineer, 538 East South Street, Akron, Ohio 44311, on or before March 1st of each year.**
2. The Owner shall perform all maintenance in accordance with the above Maintenance Plan and shall complete all repairs identified through regular inspections, and any additional repairs as requested in writing by the County.

SECTION 3. INSPECTION AND REPAIRS OF STORMWATER BMP'S

1. The Owner shall inspect all Stormwater Management Facilities listed above every three (3) months and after major storm events for the first year of operation.
2. The Owner shall inspect all Stormwater Management Facilities listed above at least twice every year thereafter.
3. The Owner shall submit Inspection Reports in writing to the Engineer within thirty (30) days after each inspection. The reports shall include the following:

The Date of Inspection: _____

Name of Inspector: _____

The condition and/or presence of:

A.) Stormwater Management Basin with Water Quality. _____

B.) 100-Year Overland Flow Paths. _____

4. The Owner grants permission to the Engineer or its agent to enter the following **Stormwater Management Easement in attached Exhibit 1** in order to inspect the Stormwater Facilities found within such area whenever the Engineer deems necessary, provided the Engineer provide prior notice to the Owner. To the extent that the **Stormwater Management Easement** has not previously been conveyed by the recording of a plat, such easement is hereby granted and conveyed to the County of Summit for the purposes specified herein. The Engineer shall provide the Owner copies of the inspection findings and a directive to comply with their responsibilities defined in Section 2 should deficiencies be found. The actual cost of annual inspections by the Engineer will be billed pursuant to Summit County Codified Ordinance Chapter 943.
5. The Owner shall fulfill its responsibilities within fourteen (14) days after the discovery of such a need through Owner inspections or within fourteen (14) days after a written request from the Engineer. If the Owner cannot fulfill their responsibilities within the fourteen (14) day period, the Owner must receive approval from the Engineer for a revision of the schedule.
6. In the event of any default or failure by the Owner in the performance of any of the covenants and warranties pertaining to the maintenance of the Stormwater Management Facilities, or in the event the Owner fails to maintain the Stormwater Management Facilities in accordance with the approved design standards and Maintenance Plan, or, in the event of an emergency as determined by the Engineer in its sole discretion, the Engineer shall provide written notice to comply with the requirements of this Section. If the Owner, after receiving the notice required by this Section, fails, neglects, or refuses within thirty (30) days to comply with any written notice of the Engineer, the Engineer may enter the Stormwater Maintenance Agreement Limits and take corrective action necessary to restore deficient items and charge the reasonable actual cost of such repairs to the Owner. The Owner shall reimburse the Engineer upon demand, within thirty (30) days of receipt thereof, for all reasonable actual costs incurred by the County. All reasonable costs expended by the County in performing such necessary maintenance or repairs shall constitute a lien against the properties of the Owner. Nothing herein shall obligate the County to perform the Owners' responsibilities as identified herein.

SECTION 4. INDEMNIFICATION

1. The Owner hereby agrees that it shall save, hold harmless, and indemnify the County and the Engineer and its employees and officers from and against all liability, losses, claims, demands, costs and expense arising from, or out of, default or failure by the Owner to maintain the Stormwater Management Facilities, in accordance with the terms and conditions set forth herein, or from acts of the Owner arising from, or out of, the construction, operation, repair or maintenance of the Stormwater Management Facilities.
2. The parties hereto expressly do not intend by execution of this Agreement to create in the public, or any member thereof, any rights as a third-party beneficiary or to authorize anyone not a party hereof to maintain a suit for any damages pursuant to the terms of the Agreement.

3. This Agreement shall be a covenant that runs with the land shall inure to the benefit of, and shall be binding upon the parties hereto, their respective successors and assigns, and all subsequent owners of the property.
4. The person signing this Agreement on behalf of the Owner hereby warrants that he/she is authorized to sign this document and to commit the Owner to the terms of this Agreement.
5. The current Owner shall promptly notify the County when the Owner legally transfers any of the Owner's responsibilities for the Stormwater Management Facilities. The Owner shall supply the County with a copy of any document of transfer, executed by both parties.
6. **Upon execution of this Agreement, it shall be recorded in the Fiscal Office of County of Summit, Ohio.**

IN WITNESS WHEREOF, the parties hereto have affixed their hands, the OWNER by his/her signature and the COUNTY by the signatures of the County Executive and the Summit County Engineer.

Bath Township Board of Trustees – Owner & Developer:

by: _____
(Please type or print)

Signature/Date

Title

State of OHIO, County of _____ ss:

Be It Remembered that on the _____ day of _____ 2026, before me the subscriber, a Notary Public in and for said state and county, personally came the above

_____, who signed or acknowledged the signing of the foregoing instrument to be his voluntary act and deed.

In Testimony Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

Notary Public

My Commission expires: _____

IN WITNESS WHEREOF, the parties hereto have affixed their hands, the OWNER by his/her signature and the COUNTY by the signatures of the County Executive and the Summit County Engineer.

Bath Township Board of Trustees – Owner & Developer:

by: _____
(Please type or print)

Signature/Date

Title

State of OHIO, County of _____ ss:

Be It Remembered that on the _____ day of _____ 2026, before me the subscriber, a Notary Public in and for said state and county, personally came the above

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Notary Public

My Commission expires: _____

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Bath Township Board of Trustees – Owner & Developer:

by: _____
(Please type or print)

Signature/Date

Title

State of OHIO, County of _____ ss:

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In Testimony Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

Notary Public

My Commission expires: _____

APPROVED AS TO FORM:

COUNTY OF SUMMIT:

**BRIAN HARNAK, SUMMIT COUNTY
DIRECTOR, DEPARTMENT OF LAW**

**ILENE SHAPIRO
SUMMIT COUNTY EXECUTIVE**

Date: _____

Date: _____

APPROVED AS TO FORM:

COUNTY OF SUMMIT:

**JOHN GALONSKI
ASSISTANT PROSECUTOR**

**ALAN BRUBAKER, P.E., P.S.,
SUMMIT COUNTY ENGINEER**

Date: _____

Date: _____

This instrument was prepared by:

Andy Dunchuck, P.E. – Summit County Engineer's Office and

Marvin Evans, Deputy Director – Summit County Executive Department of Law and Risk Management